附件2：

江苏省第十六批科技镇长团成员推荐表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 姓 名 | |  | | | | | 性 别 | | |  | | | 出 生 年 月 | |  | | | | | 1寸正面  彩色照片 | | |
| 民 族 | |  | | | | | 籍 贯 | | |  | | | 参加工作时间 | |  | | | | |
| 党 派 | |  | | | | | | | | | | | 入 党 时 间 | |  | | | | |
| 学 历 | |  | | | 毕业院校及专业 | | | | | | | |  | | | | | | |
| 学 位 | |  | | | 授予单位及时间 | | | | | | | |  | | | | | | |
| 现从事  专 业 | |  | | | | | | | 专业技术  职 务 | | | |  | | 婚 否 | |  | | 健 康  状 况 | |  | |
| 工作单位及现任职务、职级 | | | | | | | | | | | | |  | | | | | | | | | |
| 通信地址 | | |  | | | | | | | | | | | | | | | 邮 编 | |  | | |
| 单位电话 | | |  | | | | | | | | 手 机 | |  | | | | | E-mail | |  | | |
| 拟派往单位  （最多选 3个） | | | | | |  | | | | | | |  | | | | |  | | | | |
| 是否经校地双方协商认可的选配人选 | | | | | | | | | | | | |  | | | 是□ |  | 否□ | |  |  | |
| 是否服从调剂到其他单位 | | | | | | | | | | | | |  | | | 是□ |  | 否□ | |  |  | |
| 学习工作简历（从大学起） |  | | | | | | | | | | | | | | | | | | | | | |
| 主要专业成就 |  | | | | | | | | | | | | | | | | | | | | | |
| 家庭主要成员 | 称 谓 | | | 姓 名 | | | | 年 龄 | | | | 政治面貌 | | 工作单位及职务 | | | | | | | |
|  | | |  | | | |  | | | |  | |  | | | | | | | |
|  | | |  | | | |  | | | |  | |  | | | | | | | |
|  | | |  | | | |  | | | |  | |  | | | | | | | |
|  | | |  | | | |  | | | |  | |  | | | | | | | |
|  | | |  | | | |  | | | |  | |  | | | | | | | |
| 现 实 表 现 | 所在单位（盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | |
| 派出单位党委意见 | （盖章）  年 月 日 | | | | | | | | | | | | | | | | | | | | |